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Carey Baptist Association

v. 1. 1858

v. 2. 1874

v. 3. 1886

v. 4. 1891

v. 5. 1892

v. 6. 1895

v. 7. 1896

v. 8. 1897

v. 9. 1898

v. 10. 1899

ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES OF THE 38TH ANNUAL SESSION

OF THE

CAREY

BAPTIST ASSOCIATION;

Held with the New Salem Baptist Church, Tallapoosa
County Ala., Oct. 4, 5, and 6, 1892.

1892

OFFICERS:

REV. W. T. DAVIS,	- - -	Moderator,	- - -	Lineville, Ala.
J. A. BELL,	- - -	Clerk and Treasurer,	- - -	Lineville, Ala.

The next session of the Carey Baptist Association will be held with
Mountain Spring Church, Tallapoosa County, Ala., on Friday
before the second Sabbath in October, 1893.

ANNISTON, ALA.
LESLIE BROS., BOOK AND JOB PRINTERS.
1893.



MINUTES.

NEW SALEM, BAPTIST CHURCH,
TALLAPOOSA COUNTY, ALA., }
TUESDAY, Oct. 4, 1892. }

The ministers and messengers comprising the thirty-eighth annual session of the Carey Baptist Association assembled with the New Salem Baptist Church on Tuesday, the 4th day of October, 1892, at 11 o'clock a. m.

After singing and prayer the introductory sermon was preached by Rev. J. A. Dunn. After which the Association adjourned for one hour and a half.

2 O'CLOCK P. M.

The Association was called to order by the Moderator, Rev. W. T. Davis.

After singing and prayer by Rev. W. I. Flazell, the letters from the churches were presented, and the Moderator appointed Brethren W. I. Flazell, W. L. Hood and A. S. Anderson to read them.

The Clerk enrolled the messengers' names as follows:

FIRST DISTRICT.

Asiland—J. R. Jarrell, E. A. Phillips, W. S. Jones, J. W. Walker and P. H. Burns.

Antioch—W. P. Webber and J. W. Sewell.

Bethel—Not represented.

Hatchett Creek—J. L. Ingram and Amos Horn.

Friendship—A. Grogan, W. H. Johnson and G. W. Wynn.

Liberty—B. F. Steverson.

Mt. Lebanon—Not represented.

Spring Hill (C)—Not represented.

Pole Bridge—W. D. Parsons, J. D. Rainwater and A. O. Gravett.

Bowden Grove—Z. T. Carpenter, C. J. Hamil and W. D. Dye.

SECOND DISTRICT.

Mt. Zion—J. F. Page and M. J. Jones.

New Salem—J. W. Partridge and B. J. Worthy.

Pleasant Hill—H. W. Summers and J. A. Wallace.

(2)

Providence—W. H. Humphrey J. R. Gilbert, G. T. Vernon, J. V. N. Polk and J. M. Conger.
Rock Springs—B. F. Luker and J. M. Luker.
Rock Creek—D. J. Goss and W. R. Moody.
Sardis—P. W. Carr and L. B. Gipson.
Shady Grove—Not represented.
Union Hill—Not represented

THIRD DISTRICT.

Bethel—W. M. Blankenship, G. W. Chaney and F. M. Goodwin.
Countyline—Not represented.
Corinth—J. L. Joiner and J. S. W. Orr.
Holly Spring—James Munkus and W. M. Munkus.
Mt. Calvary—T. L. Robertson.
Mt. Olive—Not represented.
Mountain Spring—L. B. Champion, J. M. Laney and B. H. Bishop.
Lystra—T. E. Bunyan, Z. McMath and A. P. McMath.
Spring Hill—(T.) W. J. Dunn, J. S. E. Davis, W. A. Catny, J. M. Mann and H. W. Adkins.

FOURTH DISTRICT.

Concord—Not represented.
Good Hope—C. J. Stricklin and Soll Whatley.
Lineville—Jas. A. Bell, J. W. Moon and C. B. Nichols.
Mt. Pleasant—W. P. Bell.
Mt. Prospect—J. J. Taylor, M. M. Knight and T. J. Wilson.
New Hope—A. J. Mackey and J. N. Amison.
Salem—J. L. Browning, S. Y. Lambert, W. M. Farrow, G. A. Farrow and J. J. Cowell.
Shiloh—T. J. Ray, H. Bunyan and S. A. Kemp.
Rock Hill—W. B. Kent and H. J. Mitchell.
Union—J. P. Motley and J. S. Stephens.

On motion of A. D. Thompson, Rev. W. T. Davis was elected Moderator by acclamation; also Jas. A. Bell was re-elected Clerk and Treasurer.

On motion the business directory in the last Minutes was adopted.

Correspondents from sister Associations were received as follows: East Liberty, Rev. R. A. J. Cumbee and W. L. Hood, representing the Foreign Mission Board; also G. S. Anderson, representing the Home Board; also J. D. Norman, Gregory and A. S. Brannan.

The correspondents were welcomed by the Moderator and invited to take part in the business of the Association,

The Moderator appointed the following Committee on Finance: B. F. Luker, Thomas Bunyan and J. L. Ingram.

On motion the reading of Abstract of Principles, Constitution and Rules of Decorum was omitted.

Called for petitionary letters. A letter from Union Church was read and received.

The Moderator announced that Rev. G. S. Anderson of Auburn, would preach at night, and W. I. Flazell would preach at 11 a. m. Wednesday.

After singing and prayer the Association was adjourned until 9 o'clock Wednesday.

Wednesday, Oct. 5, 9. a. m.

After singing and prayer by Rev. A. S. Brannan, correspondents were appointed to Associations and Conventions as follows:

Liberty (East)—A. D. Thompson, R. M. Allen, J. R. Conger and J. S. E. Davis.

Boiling Spring—W. P. Bell, W. T. Davis and Wiley Reeves.

Rock Mills—R. J. Adamson and J. T. Williams.

Coosa River (Wednesday before the third Sabbath in September 1893)—B. F. Luker, J. M. Luker, W. H. Humphrey, T. E. Bunyan, and J. W. Lowry.

Tallapoosa River—W. C. Brooks, C. L. Porter.

Central—J. O. Davis, R. M. Allen, J. L. Conger and R. E. Conger.

Arbachoochee—J. L. Joiner and S. Y. Lambert.

The State Convention—W. T. Davis, A. J. Moore, J. A. Dunn, J. M. Luker, J. L. Conger, W. H. Harwell, L. C. Porter and W. C. Brooks.

Southern Baptist Convention—W. B. Smith, J. C. Motley and W. T. Davis.

The Moderator called for reports of Standing Committees.

Committee on Foreign Missions not being ready to report, after a speech by Bro. W. L. Hood, was passed.

Home Missions—Rev. G. S. Anderson read a paper which was adopted after discussion by Rev. G. S. Anderson and W. I. Flazell.

State Missions—Last report read and adopted.

Ministerial Education—Passed.

Bible and Colportage Work—A paper was read by the Clerk, discussed by G. S. Anderson, and adopted with the understanding that the Clerk correct and spread it on the Minutes.

On motion the Association adjourned for one hour for refreshments.

EVENING SESSION, 1:30 O'CLOCK.

After singing and prayer by Rev. P. H. Burnes, the Preaching Committee reported that Rev. W. T. Davis would preach at 7 p. m. and Rev. J. C. Motley would preach at 11 a. m. Thursday.

Report on Sabbath School called for. No report being read the Clerk was appointed to write one.

On motion the regular order of business was suspended.

The churches were called, and pledged the following amounts for Missions for the year 1893.

Ashland.....	\$ 75 00	Lineville.....	\$ 60 00
Bowdon Grove.....	5 00	Mountain Springs.....	5 00
Spring Hill.....	10 00	Mt. Pleasant.....	22 50
Good Hope.....	5 00	Pole Bridge.....	5 00
Concord.....	10 00	Providence.....	40 00
Hatchett Creek.....	10 00	Rock Springs.....	10 00
Liberty Hill.....	10 00	Sardis.....	10 00
Listra.....	5 00	Shiloh, A. J. Moore.....	5 00

Report on Temperance was read by R. J. Adamson, and adopted after discussion by W. L. Hood, J. L. Gregory, A. J. Moore, J. R. Conger, J. D. Norman, J. J. McCord.

The report on Periodicals was read by W. L. Hood, and adopted.

No ministers having died during the year in the Association there was no report made on obituaries.

The report of the Finance Committee was read by J. L. Ingram and adopted.

After singing and prayer by Rev. A. S. Brannan, the Moderator announced the Association adjourned until 8:30 a. m.

After singing and prayer by Rev. R. J. Adamson, the Committee on Ministerial Education not being present, the subject was discussed by brethren J. L. Gregory, W. T. Davis, A. S. Branann, W. P. Bell, R. J. Adamson, J. J. McCord, J. R. Conger, J. A. Dunn and A. J. Moore.

Report of Executive Committee read by W. P. Bell; also a resolution which was adopted after discussion by W. L. Hood, W. T. Davis and J. L. Gregory.

Report of Evangelist read and adopted.

On motion, it was agreed that Bro. W. T. Davis work in the bounds of the Association at \$40.00 per month until the Executive Committee saw fit to stop the work.

On motion a collection was taken up to aid Bro. Davis in the work, and the following amounts were subscribed:

(5)

J. D. Norman.....	\$ 5 00	J. W. Partridge.....	\$ 50
W. L. Hood.....	5 00	T. L. Robertson.....	1 00
Dr. J. P. Motley.....	2 50	W. H. Humphrey.....	2 00
C. J. Hamlin.....	2 50	W. B. Cann.....	1 00
W. P. Bell.....	2 50	H. J. Mitchell.....	1 00
Z. T. Carpenter.....	2 50	H. Bunyan.....	1 00
J. A. Bell.....	2 00	J. W. Moon.....	1 00
J. B. Parker.....	2 50	L. B. Champion.....	1 00
Jacob Linzey.....	50	J. M. Davis.....	1 00
J. D. Rainwater.....	1 00	J. O. Davis.....	1 00
W. A. Lowery.....	1 00	Charley Davis.....	2 00
Wm. Catney.....	1 00	D. Grimes.....	50
J. J. Taylor.....	50	M. H. Weaver.....	1 00
R. J. Adamson.....	2 50	J. W. Lowery.....	1 00
C. L. Porter.....	2 50	J. L. Ingram.....	1 00
James Laney.....	1 00	J. W. Dean.....	1 00
J. J. Sargel.....	2 00	Mrs. M. L. Bosworth.....	10
J. A. Lunn.....	2 00	W. T. Davis.....	5 00
J. M. Mann.....	1 00	J. R. Conger.....	2 00
C. J. Stricklin.....	1 00	J. L. Gregory.....	2 00
H. Ingram.....	1 00	T. J. Wilson.....	1 00
John Grimes.....	1 00		

TIME AND PLACE OF HOLDING DISTRICT MEETINGS.

First District—With Pole Bridge Church, on Friday before the third Sabbath in August, 1893.

Second District—Time and place not given.

Third District—With Union Church, on Friday before the fifth Sabbath in July, 1893.

Fourth District—Time and place not given.

The Clerk was appointed to write the corresponding letter.

Rev. W. H. Johnson was appointed to preach the introductory sermon at the next session of this Association.

On motion, the next session of this Association will be held with the church at Mountain Spring, to commence on Friday before the second Sunday in October, 1893.

Resolved, That the Clerk be allowed fifteen dollars for making out and superintending the printing and distribution of the minutes.

Resolved, That the thanks of this Association be tendered this church and community for their hospitality during our stay among them.

MISCELLANEOUS BUSINESS.

A collection was taken up for J. M. Cole. Contribution \$10.50 in cash and seven months board.

Calling the roll was omitted.

A song was sung, the ministers and messengers extended the parting hand, and Rev. J. L. Gregory led in fervent prayer. The Moderator then announced that the Association stood adjourned.

W. T. DAVIS, Moderator.

JAS. A. BELL, Clerk.

APPENDIX.

REPORT ON PERIODICALS.

We, your committee, beg leave to submit the following: We recommend the Alabama Baptist and Foreign Mission Journal to all our people as representatives of our views on the mission question. We also endorse Kind Words as a good Sabbath School paper.

J. L. JOINER, Chairman.

There being no report on State Missions, we thought the worth, work, and importance of our State Board, and our worthy secretary, W. B. Crumpton, of two much importance to be dropped from the pages of the minutes. We regard State Mission work as the hub of all mission enterprises: therefore it should have the fostering care of the entire Association, of every church and of every individual Christian. For importance of said work see report of the Corresponding Secretary for 1892.

CLERK.

REPORT ON HOME MISSIONS.

In response to the duties assigned us, we submit the following in lieu of a report, which should have been read at the Association. Our Home Board located at Atlanta, Ga., is doing a work of which the denomination should be humbly thankful, proving their gratitude by willing and liberal contributions to this noble work. To inspire confidence, we only need to acquaint ourselves with the Board of Managers, and their faithful Secretary, Rev. I. T. Titchmon, and his faithful assistant Rev. J. W. Jones, with

their reports to the S. B. Convention, with statistical table, etc.

Dear brethren, we only want information on these lines to inspire confidence and to induce liberality on our part. As the State Work is the hub, the work of the Home Board is the frame work of the wheel upon which the Gospel is to be given to the ends of the earth.

Dear brethren, let each of us do our part of this great work of giving the Gospel to the world, that the fullness of the Gentiles may be brought in, and the return of our Savior hastened. So mote it be. Amen.

MODERATOR AND CLERK.

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions submit the following: The subject of Foreign Missions has been prominently before the people of the Carey Association for many years. The name Carey itself is strongly suggestive of foreign missions, and shows that the founders of the Carey Association were desirous of emulating the example of William Carey, the eminent English missionary, whose name is almost a synonym for foreign missions, and in honor of whom our Association is named. Claiming to be missionaries and being members of the Carey Association, it might be supposed that we were also very zealous missionaries, but such is far from being the case. While we are all missionaries by profession, many of us, probably a majority of us, are not so by practice. When we examine our statistics we find that about seventeen cents per capita is all we contribute to the cause of missions, divided among the State, Home and Foreign Mission Boards. Is this small contribution the best we can do on account of abject poverty? We all know that this is not the case, because it is a well known fact that we individually waste many times the above named small sum each year on luxuries, many of which are worse than useless. Again, can it be that we are afraid our contributions are misapplied? It cannot be this, because the Boards give an account of where they place all contributions, and surely we cannot think that those consecrated men who have made a living sacrifice of their lives, laboring far from home and kindred in unfriendly climes and among strange people, could have any other object in view than doing the work of the Master, and in obeying his command to go into all the world and preach the gospel to every creature.

We do not wish to worry the people on this point, but

we are convinced that a majority of us are lacking in missionary spirit and enterprise, and do not think of the great work of foreign missions as we should. We wish to bring the subject home to the heart of each individual member of the Carey Association, to think whether or not it is our duty to help teach all nations, either by going ourselves or helping others to go.

Our Baptist missionaries are struggling to establish Christianity in Italy, Japan, China, Africa, Brazil and Mexico. In all of these countries there are only a few missionaries among many millions of people, and they often encounter violent opposition and persecution; consequently the missions are not in as good condition as we wish, but we should never falter in our duty but continue to have faith.

The great body of the Baptists of the world are to be found in our Southern States, and it devolves upon us to contribute largely to propagate Christianity from a Baptist standpoint among the people of foreign countries.

E. A. PHILLIPS, Chairman.

REPORT OF THE EXECUTIVE COMMITTEE.

Your Committee submit the following: For reasons explainable we failed to make any appointment contract with anyone until in the summer when we appointed Eld. W. T. Davis evangelist and colporteur at a salary of \$40.00 per month, to be paid by the Treasurer out of the funds retained for said work, as per report of said evangelist.

E. R. WOOD,
A. P. OSLIN,
A. P. THOMPSON,
W. P. ARNETT,
JACOB LINSEY,
Committee.

In the absence of a report on Bible and Colportage work, the Moderator and Clerk were instructed to prepare a report to appear in the minutes, hence we submit the following:

Whereas the Bible and Colportage Board, located at Opelika, Ala., is the creature of the Alabama Baptist State Convention, which is the creature of the churches; and whereas it is charged with the duty and responsibility of supplying the people with Bibles and Testaments, also with Baptist and Sabbath School literature, and as their means are limited and their work is of the utmost im-

portance, we recommend our churches to order their Sabbath School literature through our Board, as the small profit will be used in our own work. As we understand it, the work of this Board is missionary work of the highest and most important character. Will the churches of this Association contribute of their means commensurate with the pressing necessities of the work?

CLERK AND MODERATOR.

As there is no report on the State of the Churches, I take the authority to insert a special request in lieu thereof, viz: That the churches in the future state definitely what disposition they want made with the money sent up to the Association by the messengers. Responses to this request will save the Finance Committee and Treasurer from trouble, and the body from confusion.

J. A. BELL, Treasurer.

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following report: The subject of Temperance has been agitating the minds of our greatest men and women for ages and ages, our strongest minds have been employed as well as much treasure for the purpose of suppressing the use of intoxicating drink; but to a great extent their best efforts have in a measure proved futile. Yet we are of the opinion that in some respects there is an improvement in this line; but when we take the figures we are made to wonder if indeed strong drink is on the increase or decrease. Some argue that prohibition laws are a failure, but this is only a pretense upon the part of those who are opposed to prohibition, for the facts show in prohibition districts it is reduced to the jug business, whereas when there is no prohibition it is on the barrel business. In order to have prohibition laws enacted our legislature must be impressed with the necessity of such legislation, and they will only be thus impressed by public sentiment, hence the great necessity of a good moral sentiment at home which lies behind our representatives. This can only be done in and through the influence of the church. So long as church members visit drinking saloons we need not look for the much needed reform on temperance, but if God's people will only wake up to the evils of intemperance and put their foot upon it, then shall there be good news to all people.

R. J. ADAMSON, Chairman.

REPORT ON FINANCE.

Your Committee on Finance make the following report:

Minutes fund.....	\$ 50 90
Foreign Missions.....	51 05
State Missions.....	35 30
Home Missions.....	32 10
For Colportage Work (by cash and voucher).....	8 20
For Ministerial Education (by cash and voucher).....	17 41
For Howard College (by voucher).....	18 75
Total.....	<u>\$213 71</u>

TREASURER'S REPORT.

DR.

Amount Mission funds received from Finance Committee:

Amount of Minutes fund received.....	\$ 50 90
“ Foreign Missions received.....	51 05
“ State “ “.....	35 30
“ Home “ “.....	32 10
“ Colportage fund.....	10 50
“ “ “ (by voucher).....	3 20
“ Ministerial Education.....	17 41
“ for Howard College (by voucher).....	18 75
Total.....	<u>\$213 21</u>

CR.

Paid W. L. Hood for Colportage Board.....	\$ 10 50
“ W. B. Crumpton for Missions.....	23 15
“ Howard College (voucher).....	18 75
“ Missions (voucher).....	15 00
Used in printing and distributing minutes.....	50 91
Amount on hand per acc't Executive Committee..	<u>125 20</u>

STANDING COMMITTEES.

Executive Committee—W. P. Bell, A. P. Oslin, E. A. Phillips, J. C. Whatley, Aaron Parker.

Foreign Missions—I. A. J. Nelson, W. C. Brooks and J. E. Nepchurch.

Home Missions—J. C. Motley, J. A. Dunn, and T. Halderfield.

State Missions—M. M. Driver, B. F. Luker and L. B. Gipson.

Ministerial Education—J. R. Gilbert, G. T. Vernon, J. R. Jarrell.

Sabbath Schools—J. P. Motley, Thomas J. Worthy and James Munkus.

Diseased Ministers—A. Bell, Z. T. Carpenter and L. B. Harris.

REPORT OF EVANGELIST.

Your Evangelist and Colporteur submits the following report: Days work 36; sermons 35; visits 50; miles traveled 220; books sold \$16.60 worth, and a number of tracts given away.

W. T. DAVIS, Evan. and Colp.

Whereas, the Evangelistic and Colportage Work is greatly needed in our bounds, and whereas immediately following the session of our body is the most opportune time for said work; therefore be it

Resolved, That Elder W. T. Davis be continued in the work for such time as there is money in the treasury to pay him for his time and labor, when the matter will be turned over to the Executive Committee.

Resolved, That we, the laymen of the Carey Association, recommend that the ministers in the bounds attend the Ministers Institute at Birmingham, if possible, so that they may thereby better prepare themselves as teachers, and we thereby pledge our co-operation and assistance.

EX. COMMITTEE.

Resolved, That hereafter any member who leaves before the adjournment of the session without permission of the body, shall not have his name to appear in the minutes.

CORRESPONDING LETTER.

To our Sister Associations:

Brethren—We have just closed another session of the Carey Association. We held a very interesting session, but not so good as we had hoped.

Dear brethren, visit us often, and let us pray together and counsel together, that we may be made to more thoroughly understand our business and duty as Baptists; that we may be able to battle for the Master's cause in our midst, and use every possible means in our power to send the Gospel to earth's remotest bounds. We have welcomed your correspondents, and in return send brethren to meet with you.

May God bless the heralds of His Cross everywhere.

CLERK.

CONSTITUTION.

1. This Association shall meet annually as an advisory council, and shall be composed of messengers chosen by the churches of this union, and all regularly ordained ministers of our faith and order within the bounds of the body.
2. Each church shall be entitled to two messengers, irrespective of numbers, and one for every additional fifty thereafter over fifty.
3. The messengers and ministers thus convened shall be denominated the CAREY BAPTIST ASSOCIATION.
4. This Association shall have a Moderator and Clerk, who shall be chosen by the members present at each session, and shall be of the body, holding their offices until the next election. The Clerk shall also be Treasurer of the Association.
5. The churches of this union shall express in their letters the names of their messengers and their postoffices, Sabbath of meeting, amount of contributions, number baptized, received by letter, restored to fellowship, dismissed, excommunicated and dead since the last session of this Association.
6. No act of the Association shall be binding on the Churches, but it shall be its duty to give advice in matters of difficulty and endeavor to preserve the union of the Churches.
7. If any churches desire to be admitted into this union they shall petition by letter and messengers, and upon examination, if found orthodox and orderly, shall be received by the Association.
8. Any church may withdraw from this Association at discretion, or, on application, may obtain a letter of dismission.
9. This Association shall use her own discretion as respects the cause of missions, leaving the churches and members to exercise their own opinion in such cases.
10. If any church in this union shall become offended with a sister church in point of faith or practice, it shall be the duty of the aggrieved church to endeavor to reclaim the church thus offending, and if satisfaction cannot be obtained the aggrieved church shall then call in the aid of one or two other churches to act with the first two assisting churches; and it shall be the duty of the churches thus called to investigate and decide upon the matter of dealing and to report the same to the Association; and if the said accused church be as guilty as charged, the Association shall withdraw from her.
11. This Association may correspond with other Associations and Conventions of the same faith and order, and withdraw her correspondence at discretion.

12. Amendments to this Constitution may be made by two-thirds of the members in session.

13. This Association may have power to adjourn to any time and place she may deem most convenient.

ABSTRACT OF PRINCIPLES.

1. We believe in only one true and living God and that there are three persons in the Godhead, the Father, Son and Holy Ghost.

2. We believe that the Scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.

3. We believe in the doctrine of eternal and particular election.

4. We believe in the doctrine of original sin and the impotency of man to recover himself from the fallen state he is in by his own free will and ability.

5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

6. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost, and that the saints shall persevere in grace and never finally fall away.

7. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that immersion only is baptism.

8. We believe in the resurrection of the dead and a general judgment, and that the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.

9. We believe that no minister has the right to administer ordinances only such as are called of God and have come under the imposition of hands of a presbytery, and are in fellowship in the churches of which they are members.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.

2. Call for letters from churches and enroll the names of messengers.

3. Proceed to the election of Moderator and Clerk.

4. Call for petitionary letters from churches desiring admission into this body.

5. Appoint committees on preaching and finance.

6. Receive correspondents.

7. DUTIES OF MODERATOR.—It shall be the duty of the Moderator to call the members to order before the Association; to receive and submit all questions regularly

moved, and announce the result; to enforce the observance of decorum in debate among the members, and in general to perform all the duties incumbent upon a presiding officer.

8. DUTIES OF CLERK.—It shall be the duty of the Clerk of the Association to keep a fair record of the proceedings; to notify committees of their appointment; to preserve the papers belonging to the Association, and to attend to the printing of the Minutes, for which he shall receive a reasonable compensation.

9. DUTIES OF MEMBERS.—Any member rising to speak shall address the Moderator. 2. Any member, in speaking, shall confine himself to the subject under consideration. 3. No member shall speak more than thrice on the same subject without permission from the Moderator. 4. No member will be permitted to indulge in talking or whispering, or any indecorous conduct, to the annoyance of the body in time of debate. 5. No member shall absent himself from the body without permission of the Moderator.

10. These rules may be altered by a majority of the members at a regular session of this body.

BUSINESS DIRECTORY.

1. The Moderator shall call the meeting to order.
2. Read the letters and enroll the names of messengers.
3. Elect a Moderator.
4. Elect a Clerk and Treasurer.
5. Receive correspondents from sister Associations.
6. Moderator appoint Committees on Preaching, and Finance.
7. Read abstract of Principles, Constitution and of Rules of Decorum.
8. Call for petitionary letters.
9. Appoint Correspondents to Associations and Conventions.
10. Call for Reports of Standing Committees.
11. Approve places of holding Districts meetings.
12. Appoint a person to write the corresponding letters.
13. The Preaching Committee to report who shall preach the introductory sermon at next session.
14. Hear the report on Finance and Treasurer's Report.
15. Appoint time and place of holding the next session of this Association.
16. Consider resolutions that may be entertained by the body.
17. Miscellaneous business.

On motion this plan may be suspended and new business introduced, or the order may be changed to suit the convenience of the body.

STATISTICS OF THE CAREY ASSOCIATION, 1892.

CHURCHES.	COUNTY.	PASTORS.	CLERK'S ADDRESS.	Membership last Reported.		Increased by		Decreased by		Present	Membership, Officers and Teachers.	Papils.	Preaching Sabbaths.
				Baptism	Letter.	Restoration.	Letter.	Exclusion.	Death.				
Ashland	Clay	C. S. Johnson	J. W. Dean, Ashland	210	5	46	1	1	152	10	157	2	
Antwerp	Clay	C. J. Wesley	J. W. Sewell, Chandler Springs	17	5	32			32			2	
Antwerp (C.)	Clay	W. A. Johnson	G. A. Harn, Chandler Springs	72	1	6	1		79			4	
Belthel (T.)	Talladega	B. B. Catron	A. A. Harn, Chandler Springs	26	1	14	8	1	12			1	
Bonham Grove	Clay	J. W. Knowles	J. T. Haynes, Ashland	1	1	13	5	1	49			1	
County Line	Clay	R. M. Allen	J. E. Carter, Wheelerville	31	2	1	3		25			1	
Friendship	Clay	W. H. Johnston	G. W. Wynn, Flat Rock	41	4	1	2		55	25		1	
Good Hope	Clay	W. H. Preston	W. H. Griffin, Hatchett Creek	8	1	1	1		39	7	75	2	
Hatchet Creek	Clay	J. M. Sully	J. E. Upchurch, Ashland	105	2	4	1		102			4	
Liberty	Clay	E. M. Moore	J. E. Upchurch, Ashland	67	5	6	3		70			1	
Liberty Hill	Clay	W. T. Davis	A. G. Thomas, Ashland	56	5	6	3		70			1	
Libertyville	Clay	W. A. Worthington	J. E. Bell, Liberty	200	5	4	1		194	8	115	4	
Linneville	Clay	W. A. Johnson	W. V. Nichols, Ashland	61	14	3	5		48			1	
Mt. Zion	Tallapoosa	A. J. Dunn	L. B. Campion, Emuckhaw	70	14	3	9	1	35			1	
Mt. Zion Spring	Tallapoosa	I. N. Moore	J. O. Davis, New Site	40	3	4	1		50			1	
New Salem	Randolph	H. C. Knight	M. M. Knight	64	1	12	1		76			1	
New Hope	Clay	R. M. Allen	J. D. Farrow, Wheelerville	26	1	1	1		95			1	
Pole Bridge	Clay	W. T. Davis	W. D. Parron, Chandler Springs	75	1	1	1		72			3	
Pleasant Hill	Tallapoosa	C. S. Johnson	G. T. Varon, Hartsyville	63	4	4	1		73		25	4	
Providence	Clay	W. H. Hamell	J. T. Anderson, Milledale	52	1	4	1		62			3	
Rock Spring	Clay	E. M. Moore	W. E. Laker, Mt. Sterling	9	8	1	1		2			3	
Salem	Clay	A. J. Moore	J. W. Horton, Gipsenville	181	2	3	1		211			4	
Holy Spring	Tallapoosa	W. M. Worby	C. H. Griffin	9	4	1	1		40			1	
Spring Hill	Clay	M. Johnson	W. R. Moody, Cowpens	1	11	1	5	1	12		75	3	
Rock Creek	Clay	J. A. Dunn	W. H. Johnson	1	10	3	1		152		40	4	
Shiloh	Talladega	W. M. Worby	S. A. Kemp, Milledale	9	27		1		82		20	2	
Rocky Hill	Clay	W. H. Johnston	H. J. Mitchell, Waldo						29			4	
Hooks Hill	Clay	R. M. Allen	J. S. Stephens, Tuxte						22			2	
Union	Clay	W. H. Preston	Y. J. A. Barnett, Black's Store						45			4	
Mt. Pleasant	Clay												

*Organized during the year.

STATISTICS OF THE CAREY ASSOCIATION, 1892.

CHURCHES.	COUNTY.	PASTORS.	CLERK'S ADDRESS.	Membership last Reported.	Increased by			Decreased by			Present Membership.	Officers and Teachers.	Sunday School.	Pupils.	Treaching Sabbath.
					Baptism	Letter.	Restoration.	Letter.	Exclusion.	Death.					
Ashland	Clay	C. S. Johnson.	J. W. Dean, Ashland	210	3			46	1	1	152	10	157	2	
Antioch	Clay	C. J. Wesley.	J. W. Sewell, Chandler Springs	17	5						32				
Bethel (C.)	Clay	W. A. Johnson.	G. W. Chmney, Goldville	72	1	6		1		3	79				
Bethel (T.)	Talladega.	B. B. Catton.	A. A. Harn, Chandler Springs.	26				8			12				
Banton Grove	Clay	J. W. Knowles.	J. T. Haynes, Ashland		14			5	1		49				
County Line	Clay	W. M. Worby.	B. J. Autry, Mallowvalley		1			13	3						
Corinth	Clay	R. M. Allen.	J. F. Carter, Wheelerville	31	2	1					25		1		
Friendship	Clay	W. H. Johnston.	G. W. Wynn, Flat Rock	41	6	4	1	2			55		1		
Good Hope	Clay	W. H. Preston.	W. H. Griffin, Lineville					1			39	7	75	2	
Hatchett Creek	Clay	J. M. Sally.	J. L. Ingram, Hatchett Creek.	85		4		7	1	4	77		30		
Liberty	Clay	E. M. Moore.	J. E. Upchurch, Ashland	165	2	4	1	7	2	2	162		4		
Liberty Hill	Clay	W. T. Davis.	A. G. Thomas, Ashland	67				2	3		60		4		
Listra	Clay	W. M. Worby.	T. E. Baynes, Ashland	56	6	6					70		1		
Lineville	Clay	R. A. J. Canaboe.	J. A. Bell, Lineville	200	1	6	6	18	3		194	8	115	1	
Mt. Zion	Clay	M. A. Johnson.	W. V. Nichols, Ashland		5			4		2	48		4		
Mt. Calvary	Tallapoosa	W. T. Dunn.	J. E. Farcason, Emucklaw	61				9	1	2	35				
Mountain Side	Chambers.	A. J. Dunn.	L. B. Campion	70	14	3		5			90		1		
New Salem	Tallapoosa	J. N. Moore.	J. O. Davis, New Site	64	1						65		1		
Mt. Prospect	Randolph.	H. C. Knight.	M. M. Knight	90	3	4		12		2	95		1		
New Hope	Randolph.	R. M. Allen.	J. D. Farrow, Wheelerville	26		3	1	4		1	32		4		
Pleasant Branch	Clay	W. T. Davis.	W. D. Parrons, Chandler Sp'gs	66		1		7			75				
Pleasant Hill	Clay	W. H. Hamell.	J. T. Anderson, Millerville	63		4		4		1	62		25	2	
Providence	Tallapoosa	C. S. Johnson.	G. T. Varnon, Hackneyville	63				3	1	2	40		3		
Rock Spring	Clay	E. M. Moore.	W. E. Luker, Mt. Meadows	53	1	4		8			76		2		
Sardis	Clay	A. J. Moore.	J. W. Horton, Gipsanville	52		3	1	9	3		39		4		
Salem	Clay	W. M. Worby.	W. M. Farrow		2	3		7		5	21		3		
Holly Spring	Clay	M. Johnston.	C. C. McDaniel					1			40		1		
Spring Hill	Tallapoosa	J. A. Dunn.	J. H. Griffin	181	4	1	29	3	2	132	75	3	3		
Rock Creek	Clay	G. W. Holdrige.	W. R. Moody, Cowpens		2	1		8			82		40		
Shiloh	Clay	W. M. Worby.	S. A. Kemp, Midland		11	1	5				22	2	29	2	
Rocky Hill	Talladega.	W. H. Johnston.	H. J. Mitchell, Waldo	9		10	3				22	2	29	2	
*Union	Clay	R. M. Allen.	J. S. Stephens, Tufte		3	27				1	29				
Mt. Pleasant	Clay	W. H. Preston.	Y. J. A. Bartlett, Black's Store							45			4		

*Organized during the year.

FINANCIAL EXHIBIT OF CAREY ASSOCIATION, 1892.

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Bible and Colp.	Vouchers for Howard College.	Minutes.	Total.
Ashland.....		\$7 50	\$5 00			\$2 50	\$15 00
Antioch.....		20	20			40	80
Bethel (C).....						1 50	1 50
Bethel (T).....			25			25	50
County Line.....						1 20	1 20
Corinth.....		2 25				1 00	3 25
Concord.....							
Friendship.....		1 25	1 25			1 50	4 00
Good Hope.....	\$1 00	1 35				.60	2 95
Hatchett Creek.....						2 00	2 00
Holly Spring.....						70	70
Liberty.....						1 50	1 50
Liberty Hill.....	3 00	3 35				2 00	8 35
Lystra.....						2 00	2 00
Lineville.....	10 00	20 00	12 15	\$5 00	18 75	4 00	69 90
Mount Calvary.....		75				1 25	2 00
Mount Zion.....						1 00	1 00
Mountain Spring.....	1 00	2 00	2 00			2 50	7 50
Mount Prospect.....	5 00	4 20	5 25			2 05	16 50
Mount Pleasant.....			3 00			1 50	4 50
Mount Lebanon.....							
Mount Olive.....							
New Salem.....	2 00	1 00	2 00			1 50	6 50
New Hope.....						90	90
Pole Bridge.....		1 00	1 50			1 50	4 00
Providence.....	2 00	5 00	6 75	3 20		2 00	16 95
Pleasant Hill.....						1 75	1 75
Rock Spring.....						2 00	2 00
Rocky Hill (Tal.).....	2 50					1 00	3 50
Spring Hill (C).....							
Sardis.....			3 00			1 00	4 00
Salem.....			3 00			1 40	4 40
Spring Hill (T).....	3 25	5 00	5 00			3 50	16 75
Shiloh.....						1 00	1 00
Union Hill.....							
Union.....						1 50	1 50
Bowden Grove.....	1 00					2 00	3 00
Rock Creek.....						60	60

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